



SERMON NOTES

From In Touch With Dr. Charles Stanley

YOUR CONVICTIONS ABOUT THE CRUCIFIXION OF JESUS

KEY PASSAGE: 1 Corinthians 2:1-5 | SUPPORTING SCRIPTURES: Ezekiel 18:4 | Matthew 27:46 | Luke 23:42-43
John 3:16 | Romans 3:23-25; 5:8; 6:23 | 1 Corinthians 1:23-25 | Ephesians 1:4-5 | Hebrews 9:24-26 | 1 Peter 1:19-21

► SUMMARY

The cross has become a symbol of Christianity, but it's so much more than a mere piece of jewelry hanging around someone's neck.

The crucifixion of Christ is essential, and understanding it correctly determines whether or not we have eternal life. This was not simply the execution of a Jewish man on a cross. What transpired in that event was the solution to mankind's biggest problem—sin and our resulting alienation from God.

► SERMON POINTS

Corinth was one of the most corrupt cities of its time, and its belief system was a mixture of various philosophies.

However, when the apostle Paul arrived, he didn't come to discuss philosophy. He had a message for the people of Corinth: "For I determined to know nothing among you except Jesus Christ, and Him crucified" (1 Cor. 2:2). Although the cross is a stumbling block to the Jews and foolishness to the Gentiles, to those who are called, Christ crucified is the power and wisdom of God (1 Cor. 1:23-24).

Paul was convinced that the crucifixion was the most vital subject he could address. As believers, we must understand what happened as Jesus died on the cross so we too can be thoroughly convinced of its supreme significance.

The crucifixion was God's plan.

Although the Jews and the Romans both played a role in putting Jesus on the cross, God was the one who had already planned the death of His Son as an atonement for mankind's sin.

- **1 Peter 1:19-21** Speaking of the precious blood of Christ that was shed for us, Peter said, "For He was foreknown before the foundation of the world, but has appeared in these last times for the sake of you who through Him are believers in God."
- **Ephesians 1:4-5** God chose us in Christ "before the foundation of the world, that we would be holy and blameless before Him. In love He predestined us to adoption as sons through Jesus Christ to Himself, according to the kind intention of His will." Before creation and before sin entered the world, God already had a plan in place for our redemption, and the cross was His method to fulfill it.

God's plan for the crucifixion of His Son was motivated by:

- **The sinfulness of mankind.** "For all have sinned and fall short of the glory of God" (Rom. 3:23).
- **God's love.** "While we were yet sinners, Christ died for us" (Rom. 5:8).
- **God's justice.** The Lord decreed in Ezekiel 18:4, "The soul who sins will die." He loves us and wants to save us, but He is also just (Rom. 6:23). God could not ignore our sin or simply forgive us because this

wouldn't be just, and He cannot deny Himself or act contrary to His nature.

The crucifixion was where our sin and God's love and justice met.

Jesus died on the cross to atone (pay) for our sin. In the Old Testament, the animal sacrifices were a shadow of this ultimate sacrifice. Because of His great love for us, God sent His Son to earth to pay the penalty for our sin with His death on the cross. He alone was qualified because as God in human flesh, He was the only one who ever lived a sinless life. Our sin was laid on Him, and He died in our place, thereby satisfying the Lord's justice.

The cross is the heart of the Christian life.

The crucifixion is the divine action that saves us. Only the blood of Christ can cleanse us from sin and reconcile us to the Father. Although the Jews and the Romans viewed the crucifixion as the execution of a criminal, God saw it as the perfect atoning sacrifice that allowed Him to reconcile mankind to Himself.

Christ's immeasurable sacrifice surpassed all the previous ones (Heb. 9:24-26). Levitical law required priests to enter the temple to offer the blood of animals year after year. But Jesus entered one time into the holy place in heaven to appear before God and "put away sin by the sacrifice of Himself" (v. 26).

Sin is so evil that we cannot ignore, excuse, or rationalize it. Those who die in their sins without the Savior will be eternally separated from God. Our sin cost the heavenly Father the death of His beloved Son whom He willingly sent to die for us so we could be justified and not have to pay for our own sin.

As Jesus hung on the cross, He cried out, "My God, My God, why have You forsaken Me?" (Matt. 27:46). In those horrible moments when the sins of the world were laid on

Him, He bore the weight of all our guilt, and for the first time since eternity past, He felt forsaken by His Father.

The crucifixion was an event that can never be duplicated and will never need to be repeated.

Christ's atoning death happened on one day and in one moment in history. It was sufficient to pay for all the sins of everyone who's lived or will live from Adam until Jesus returns. Christ never has to suffer and die again.

The death of Christ covered everything.

Nothing can compare with what Jesus accomplished on the cross, and nothing else is required to pay for our salvation. Christ's crucifixion makes forgiveness possible for everyone who believes in Him. And for those who do, their future is secure because their names are written in the Lamb's Book of Life.

There were three crosses on the hill that day. On one was a blaspheming criminal; in the middle was the Son of God paying the penalty for sin; and on the third cross hung a repentant sinner saying, "Jesus, remember me when You come in Your kingdom!" (Luke 23:42). There was nothing he could do except believe that Jesus was the Messiah, and Christ answered him, "Today you shall be with Me in Paradise" (v. 43). The only way to be saved is through faith in Jesus Christ.

► RESPONSE

- How does a deeper understanding of what transpired on the cross affect your appreciation of salvation?
- Consider God's view of sin and the cost that He and Jesus paid for your atonement. How does this affect your perception and tolerance of sin in your life?

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